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Application Number	10/677,839
Filing Date	October 2, 2003
First Named Inventor	BERLIN, Paul F.
Group Art Unit	3626
Examiner Name	Russell S. GLASS
Attorney Docket Number	P-8749-US

I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application:

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☒ Applicant/Inventor

☐ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name	Paul F. Berlin
Signature	
Date	3-31-07 Telephone 312-664-5577

Note: Signatures of all the inventors or assignees of record of the entire interest of their representatives(s) are required. Submit multiple forms if more than one signature is required, see below.*

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Regarding the following Application:

Applicant(S):	BERLIN, Paul F.	Examiner:	Russell S. GLASS
Serial No./ Patent No.:	10/677,839	Group Art Unit:	3626
Filed/Issued Date:	October 2, 2003	Attorney Docket No.:	P-9749-US

Title: METHODS OF OFFERING AND PROVIDING A VARIABLE LIFE INSURANCE PRODUCT

Please find:

1. ☐ Provisional Cover Sheet
2. ☐ Utility Patent Application Transmittal
3. ☐ RCE Transmittal Sheet
4. ☐ Fee Transmittal Sheet
5. ☐ Patent Application Under 35 USC 111(a)
   ☐ Provisional Patent Application Under 35 USC 111(b)
   ☐ Transmittal Sheet for Entering National Phase Containing:
   _____ Pages of Specification
   _____ Pages of Claims
   _____ Page of Abstract
   _____ Pages of Formal Drawings
   _____ Pages of _____
6. ☐ Signed Declaration & Power of Attorney
7. ☐ Request for Correction of Recordation of Assign. and:
   - Recordation Cover Sheet
   - Copy of Notice of Recordation of Assign.
8. ☐ Recordation of Assign. Cover Sheet & Signed Assign.
9. ☐ Response to Notice to File Missing Parts
10. ☐ Response to Notice of Incomplete Reply
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14. ☐ Response to Office Action dated _____
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16. ☐ Notice of Appeal ☐ Appeal Brief _____
17. ☐ Issue Fee Transmittal ☐ Publication Fee
18. ☐ Submission of Formal Drawings: Two sets of _____ Sheets containing Figs. _____
19. ☐ Copy of Priority Doc.
20. ☐ Claim for Convention Priority
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    - Copy of Assignment
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